

**AGENDA**  
**October 14, 2020**  
**6:00 p.m.**

1. Welcome the guests
2. Invocation
3. Pledge of Allegiance
4. Call the roll
5. Approve September 9 and October 1, 2020 minutes
6. New Business
  - A. Joanne Price - Action
  - B. Chris Jensen & Ethan Reel – Action
  - C. Trent Boot
  - D. City Emails - Action
  - E. City Branding – Action
  - F. November Meeting- Veteran Days - Action
  - G. Business License
7. Old Business
8. Advisory Reports
  - A. Sheriff
  - B. Planning & Zoning
  - B. Superintendent
  - C. Attorney
  - D. Treasurer
9. Mayor & Council Reports
10. Pay the Bills