

AGENDA
November 10, 2021
6:00 p.m.

1. Welcome the guests
2. Invocation
3. Pledge of Allegiance
4. Call the roll
5. Approve October 8, 2021, Minutes - Action
6. New Business
 - A. Staci Tripp- Time App-Action
 - B. Jeff Cook – Idaho Rural Water - Action
 - C. Randy Bowler- City Property Developing - Action
 - D. Dennis & Sherrie Evans– Action
 - E. Forsgren & Associates- Bannock Street- Action
 - F. JUB Engineer
 1. Wastewater bid & notice of award- Action
 2. SCADA proposal summary – Action
 3. Splash pad substantial completion – Action
 4. DEQ Letters of Intent- Action
 - Water facility plan study - Action
 - Wastewater phase 2 - Action
 5. Water meter- automatic meter reading – Action
 - G. Ed Vasko – Boise State Cyber Risk Management – Action
 - H. Christmas Party
7. Old Business
8. Advisory Reports
 - A. Sheriff
 - B. Planning & Zoning
 - C. Superintendent
 - D. Attorney
 - E. Treasurer
10. Mayor & Council Report
11. Pay the Bills
12. Executive Session IC 67-2345 (1)(b)- Action
13. Hiring City Superintendent - Action

Join Zoom Meeting

<https://us02web.zoom.us/j/84575585345?pwd=bjUwNDU3SjVQaG4xQVlBSHUvZEqvUT09>

