

**AGENDA**  
**May 8, 2019**  
**6:00 p.m.**

1. Welcome the guests
2. Invocation
3. Pledge of Allegiance
4. Call the roll
5. Approve April 10, 2019 minutes
6. New Business
  - A. Hearing to Vacate portion of 90 South (Maverick)-Action
  - B. Soil Conservation – Action
  - C. Sewer Agreement – Action
  - D. Hess Pumice Agreement - Action
  - E. Splash Pad- Action
  - F. Elementary Bond letter- Action
  - G Mayor & Council pay- Action
  - H. Hall of Fame Banquet- Action
  - I. Business License - Action
  - J. Ordinance No. 480, Animals- Action
  - K. Malad City ADA Transition Plan- Action
  - L. Building Permits - Action
  - M. Work Meeting- Action
7. Old Business
8. Advisory Reports
  - A. Sheriff
  - B. Superintendent
  - C. Attorney
  - D. Treasurer – Evans Co-op update- Action
9. Pay the Bills
10. Executive Session Idaho Code 74-206(c)(f)