

**AGENDA**  
**March 11, 2020**  
**6:00 p.m.**

1. Welcome the guests
2. Invocation
3. Pledge of Allegiance
4. Call the roll
5. Approve February 12, 2020 minutes
6. New Business
  - A. Malad City/Oneida County Economic Development - Action
  - B. Melissa & Ty McMillan
  - C. Jon Farrell
  - D. Fair Housing Proclamation – Action
  - E. Street Dance - Action
  - F. Nuisance Ordinance – Action
  - G. Personnel Manual – Action
  - H. Co-op - Action
  - I. Sewer Rates – Action
7. Old Business
  - A. Industrial Park – Action
8. Advisory Reports
  - A. Sheriff
  - B. Planning & Zoning
  - C. Superintendent
  - E. Attorney
  - F. Treasurer
9. Mayor & Council Reports
10. Pay the Bills
11. Executive Session, IC 74-206(1)(a)(b)(f)